



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Fred R. Hunsaker			(435)753-1850	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1190 North 1700 East		Logan	UT	84341
Office	District Number	County	Political Party	
Utah House of Representatives	4	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Fred R. Hunsaker</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Fred R. Hunsaker</u>	
Signature of Candidate	
<u>5/05/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Hunsaker	
Date of Report 5/05/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 5/5/2008			
Due Date: 5/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$18,337.00	
2	Total Contributions Received (See Schedule A)	\$1,050.00	\$1,050.00
3	Subtotal (Add lines 1 & 2)	\$19,387.00	
4	Total Expenditures Made (See Schedule B)	\$745.98	\$745.98
5	Ending Balance (Subtract Line 3 from Line 4)	\$18,641.02	

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Candidate or Officeholder's Last Name Hunsaker	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/17/2008	AT&T	14 Eagle Court Henderson, NV 89052				\$500.00
1/17/2008	Utah Bankers Association PAC	185 South State St. SLC, UT 84111				\$300.00
4/11/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
SUB TOTAL FOR THIS PAGE						\$1,050.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,050.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Hunsaker	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
2/15/2008	Eurest Dining Services	Lunch for Cache County Mayors				\$231.00
3/5/2008	Hadley Moss	Interin session expense				\$100.00
3/10/2008	Cache County Clerk	Filing Fee				\$16.20
3/10/2008	S.S.I.	Buy docking station for legislative computer at capitol				\$198.78
4/11/2008	Andy Rasmussen	Campaign Management			X	\$200.00
SUB TOTAL FOR THIS PAGE						\$745.98
TOTAL EXPENDITURES MADE						\$745.98

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed